

HOLLYWOOD LUTHERAN CHURCH

20th Sunday after Pentecost

Sunday, October 6, 2024



INTRODUCTION TO THE DAY

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?



WELCOME TO WORSHIP

Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy, and Justice to our homes, congregation, city, and all creation.

Welcome

We are delighted you have come to worship. Relax, sing, and center yourself. Let the congregation and this bulletin guide you, and follow along as you can. Join us after the service for refreshments. We look forward to meeting you. Mask: **Please wear a mask if you aren't feeling well or have a cold or cough. It takes a little effort from everyone to stay safe and healthy.**

Visitor

Please complete the attendance card located in the pew. You may also include prayer requests, concerns, and other information you want the church to know. If you are interested in meeting with the pastor, learning more about our community, or becoming a member, please make a note on the card.

Music

If you don't know a song, sing along as you can, and don't worry about getting it right. Just praise.

Children are Welcomed Here

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship; you can find some in our narthex.

Holy Communion

The congregation will celebrate Holy Communion this morning. All are welcome, no matter their background. Wine, grape juice, and gluten-free bread are offered at the table.

Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.

PRELUDE

Janet Weber

The congregation is invited to stand as they can or feel comfortable.

Welcome, This Morning Worship Service Begins With

The Holy Spirit calls us together as the people of God.

PRAYER OF THE DAY

Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

Amen.

In Today's Liturgy

Minister: Ted Goulet, Lay Leader

Assistant Minister: Bill Richards

Lector: Phyllis Lundine

Organist: Janet Weber

Plants and Flowers are given to the glory of God.

GATHERING SONG

For the Beauty of the Earth (ELW 879)



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

KYRIE

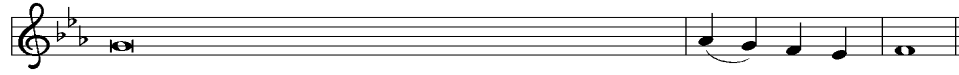
(ELW p. 98)



In peace, let us pray to the Lord.



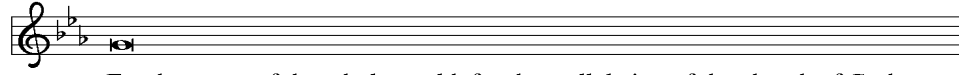
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



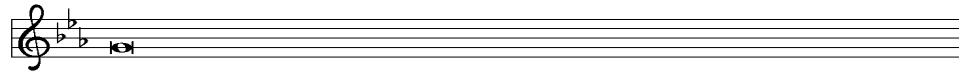
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE

Now the Feast and Celebration (ELW 167)



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

God speaks to us in scripture reading, preaching, and song.

The congregation is invited to be seated.

FIRST READING: Genesis 2:18-24

A reading from Genesis.

Genesis 2 stresses that people aren't meant to live in isolation but in relationships. God creates us out of love for humanity to provide companionship and become with each other "one flesh."

The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground, the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them; whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field, but for the man, there was not found a helper as his partner. So, the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones and flesh of my flesh;
this one shall be called Woman, for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 8

Refrain: You crown us with glory and honor. **R**

O LORD our Lord, how majestic is your name in all the earth!

**you whose glory is chanted above the heavens
out of the mouths of infants and children;**

you have set up a fortress against your enemies to silence the foe and avenger.

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

**what are mere mortals that you should be mindful of them,
human beings that you should care for them? R**

Yet you have made them little less than divine;
with glory and honor, you crown them.

**You have made them rule over the works of your hands;
you have put all things under their feet:**

all flocks and cattle, even the wild beasts of the field,
the birds of the air, the fish of the sea,

and whatever passes along the paths of the sea.

O LORD our Lord, how majestic is your name in all the earth! **R**

SECOND READING: Hebrews 1:1-4; 2:5-12

A reading from Hebrews.

This passage emphasizes, quoting from the psalms, that Jesus, the one through whom God created everything and who sits at God's right hand, also experienced human suffering and death to blaze the path of salvation for us.

Long ago, God spoke to our ancestors in many and various ways by the prophets, but in these last days, he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now, God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels;

you have crowned them with glory and honor, subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through suffering. For the one who sanctifies and those who are sanctified, all have one Father. For this reason, Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters, in the midst of the congregation, I will praise you.”

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

(ELW p. 142)

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 10:2-16

The holy gospel according to Mark.

Glory to you, O Lord.

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Ted Goulet, Lay Leader

The congregation is invited to stand as they are able to or feel comfortable.

HYMN OF THE DAY

Blest Be the Tie That Binds (ELW 656)



1 Blest be the tie that binds our hearts in Chris-tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and creation.

God of our ancestors, we give thanks to the church at all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace,
hear our prayer.

Creator of every creature on earth. Direct our lives toward the renewal and sustaining of cattle, birds, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,
hear our prayer.

Sovereign God, we thank you for being mindful and benevolent to even us, mere mortals. Accompany us when the hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace, **hear our prayer.**

Restoring, Lord, grant healing and wholeness to those who are sick and suffering. Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace, **hear our prayer.**

Unifying God, humans were created for a relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity. May your love inspire us to build supportive communities of faith where all are cherished. God of grace, **hear our prayer.**

God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We thank the saints who have taken their place at your heavenly banquet. God of grace, **hear our prayer.**

For what else shall we pray for today?

We invite prayers from the congregation to be shared.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

ANNOUNCEMENTS

The congregation is invited to be seated.

Special Music by Michael Anderson
The usher will now pass the offering plate.

OFFERING

Let The Vineyard Be Fruitful (ELW p. 144)

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

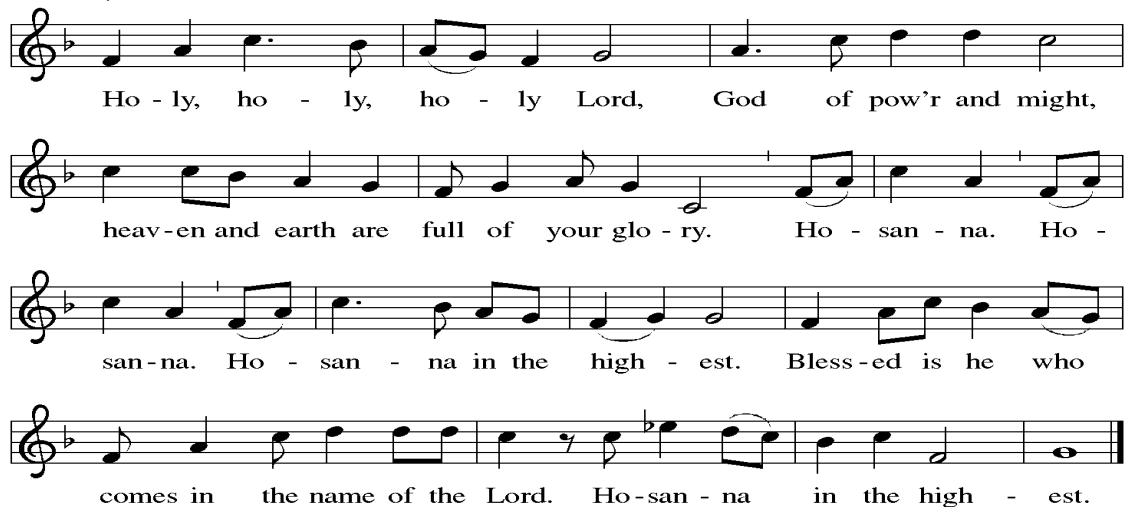
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The congregation is invited to stand as they are able to or feel comfortable.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

"Behold the Lamb of God who takes away the sin of the world.
Blessed are they who are called to His table."

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG

(ELW p. 146)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The congregation is invited to stand as they are able to or feel comfortable.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING FORTH

Gracious God, loving all your family with a mother's tender care: As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are *sick, homebound, and imprisoned*. In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord. **Amen.**

BENEDICTION

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG

Now Thank We All Our God (ELW 840)



1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day,
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ever more.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.



Please offer your prayers throughout the week for the following individuals:

Special Prayer:

God of peace gives leaders of nations the wisdom to choose peace over war and dialogue over conflict. Comfort those in fear and caught in the middle of the conflict.
Shervin Ghaffari
(US delegation team, seeking peace)

For healing:

Faith Rossman, Sylvia Goulden, Paul Hohmann,
Walter Cana's

For wholeness and well-being:

Thomas Richardson, David Conrad, Esther Olsen,
Bill Reid, Emmett Richards, Bill Lortz, Roy Stone,
Javier Cruz

For trust in your mercy:

Sherry Bond & Family

For strength and healing in fighting cancers:

Anna Harris, Robin Ardingner,
Ashlyn (Raoul's niece), Jennifer Yates,
Will Terry, Jaha Blackwell,
Sam Gros, Debra Lande, Tim Pugh

For hopefulness and strength:

Tom Scott and Melendez Family, Adnan Aswad &
Wagner Family, Marie Sorensen
For all people in the military who are deployed or
serving our country.

Memorial Candles are lit in memory of:

Cathy Feeney, Mario Melendez, Ron Aswad

If anyone wants to add or re-add a name, please email or call our office. hlchurch.office@gmail.com (323)667-1212
Names typically remain on our list for a month, or they're removed before by request.

The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

Our congregation uses the paschal candle at the sanctuary's entrance as the welcoming light of Jesus Christ. It has traditionally been utilized as light to the world.



HOLLYWOOD LUTHERAN CHURCH
103rd Year

We are a Southwest California Synod Evangelical Lutheran Church congregation in America.

Email: hlchurch.office@gmail.com Phone: (323)667-1212

Website: www.hollywoodlutheranchurch.net

Upcoming Calendar

Food Pantry Delivery Mondays 8:00 am

Food Pantry Distribution Wednesdays 11:00 am – 1:00 pm

Worship & Music Committee Meeting Every 3rd Thursday of the month

Special Dispensation

Bishop Brenda Bos of the Southwest California Synod has authorized Ted Goulet is to preside at Holy Communion today.

Will You Come and Follow Me

The Summons

ELW 798



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

