

# *Hollywood Lutheran Church*

Christ the King  
27th Sunday after Pentecost  
Sunday, November 24, 2024



## **INTRODUCTION TO THE DAY**

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.



## Welcome To Worship

**Empowered by the Holy Spirit, our mission is to offer God's Word of Love, Grace, Mercy, and Justice to our homes, congregation, city, and all creation.**

### **Welcome**

We are delighted you have come to worship. Relax, sing, and center yourself. Let the congregation and this bulletin guide you and follow along as you can. Join us after the service for refreshments. We look forward to meeting you. **Mask: we ask that if you aren't feeling well or have a cold or cough, please wear a mask. It takes a little effort from everyone to stay safe and healthy.**

### **Visitor**

Please complete the attendance card located in the pew. You may also include prayer requests, concerns, and other information you want the church to know. If you are interested in meeting with the pastor, learning more about our community, or becoming a member, please make a note on the card.

### **Music**

If you don't know a song, sing along as you can, and don't worry about getting it right. Just praise.

### **Children are Welcomed Here**

Children enrich our worship experience. The sounds of crying, laughing, and talking are welcome in our church; these sounds are a true gift and remind us of God's presence. Children may find crayons and coloring sheets helpful during worship; you can find some in our narthex.

### **Holy Communion**

The congregation will celebrate Holy Communion this morning. All are welcome, no matter their background. Wine, grape juice, and gluten-free bread are offered at the table.

*Join us after the service for refreshments in Hoick Hall. We look forward to meeting you.*

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## **PRELUDE**

Michael Anderson

*The congregation is invited to stand as they can or feel comfortable.*

**Welcome, This Morning Worship Service Begins With**  
The Holy Spirit calls us together as the people of God.

## **PRAYER OF THE DAY**

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **In Today's Liturgy**

**Minister:** Ted Goulet, Lay Leader  
**Assistant Minister:** Karla & Bill Richards  
**Lector:** Bill Richards  
**Organist:** Michael Anderson

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Plants and Flowers are given to the glory of God.

## GATHERING SONG

*Crown Him with Many Crowns (ELW 855)*



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CONFESSION AND FORGIVENESS

In the name of the Father,

and of the + Son,

and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves. For the sake of your Son,**

**Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit. **Amen.**

**KYRIE**

(ELW p. 98)

In peace, let us pray to the Lord.  
**Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.  
**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,  
 and for the unity of all, let us pray to the Lord.  
**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord.  
**Lord, have mer - cy.**

Help, save, comfort, and de - fend us, gra - cious Lord.  
**A - men, a - men.**

**CANTICLE OF PRAISE**

*Now the Feast and Celebration (ELW 167)*

*Refrain*  
 Now the feast and cel - e - bra - tion, all of cre - a - tion  
 sings for joy to the God of life and love and free - dom;  
 praise and glo - ry for - ev - er - more!

God speaks to us in scripture reading, preaching, and song.

*The congregation is invited to be seated.*

**FIRST READING: Daniel 7:9-10, 13-14**

A reading from Daniel.

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One, who is judge, will call all nations to account and will give dominion to "one like a human being," the Messiah.*

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow, and the hair of his head like pure wool;  
his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence.

A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.  
The court sat in judgment, and the books were opened.

As I watched in the night visions,  
I saw one like a human being coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.

To him was given dominion and glory and kingship,  
that all peoples, nations, and languages should serve him.  
His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.

Word of God, word of life.

**Thanks be to God.**

**PSALM: Psalm 93**

*Refrain:* Ever since the world began, your throne has been established. **R**

The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength.  
The LORD has made the world so sure that it cannot be moved.

**Ever since the world began, your throne has been established;  
you are from everlasting. R**

The waters have lifted up, O LORD, the waters have lifted up their voice;  
the waters have lifted up their pounding waves.

**Mightier than the sound of many waters, mightier than the breakers of the sea,  
mightier is the LORD who dwells on high.**

Your testimonies are very sure,  
and holiness befits your house, O LORD, forever and forevermore. **R**

## **SECOND READING: Revelation 1:4b-8**

A reading from Revelation.

*The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him, even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

(ELW p. 142)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: John 18:33-37**

The holy gospel according to John.

**Glory to you, O Lord.**

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered,

“Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

Ted Goulet, Lay Leader

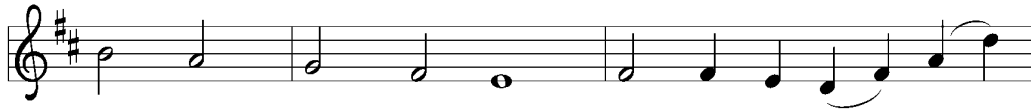
*The congregation is invited to stand as they can or feel comfortable.*

## HYMN OF THE DAY

*Jesus Shall Reign (ELW 434)*



1 Je - sus shall reign wher - e'er the sun does its suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - 'ry tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners  
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from  
throng to crown his head; his name like sweet per -  
love with sweet - est song; and in - fant voic - es  
leap to lose their chains, the wea - ry find e -  
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.  
fume shall rise with ev - 'ry morn - ing sac - ri - fice.  
shall pro - claim their ear - ly bless - ings on his name.  
ter - nal rest, and all who suf - fer want are blest.  
songs a - gain, and earth re - peat the loud a - men.

## APOSTLES CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only  
Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the  
Father, and he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

Revive our congregations, synods, and national church body to reflect the love, justice, and kinship of your kingdom. Raise up diverse leaders who teach and serve your people.

Merciful God,

**receive our prayer.**

Nourish parched lands and bring relief to flooded places. Protect wildlife habitats and endangered species, that the chorus of creation's praise resounds with joy. Merciful God,

**receive our prayer.**

Grant wisdom to the leaders who govern, legislate, and deliberate on our behalf. Advance your nonviolent reign of justice-seeking love through their work. Merciful God,  
**receive our prayer.**

Draw near to those who are detained, on trial, or incarcerated. Transform systems of retribution into systems of reconciliation and restoration. Empower activists who advocate for change. Merciful God,  
**receive our prayer.**

Remind us of your enduring love in all seasons. Guide the planning efforts of worship leaders and volunteers who usher our congregation into a meaningful Advent. Merciful God,  
**receive our prayer.**

In your eternal presence the saints sing of your majesty. Join our voices with theirs in praise to the one who loves us and frees us from sin. Merciful God,  
**receive our prayer.**

For what else shall we pray for today?

*We invite prayers from the congregation to be shared.*

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## **ANNOUNCEMENTS**

*The congregation is invited to be seated.*

Special Music by Michael Anderson  
*The usher will now pass the offering plate.*

## **OFFERING**

*Let the Vineyards Be Fruitful (ELW p. 144)*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.



## OFFERING PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

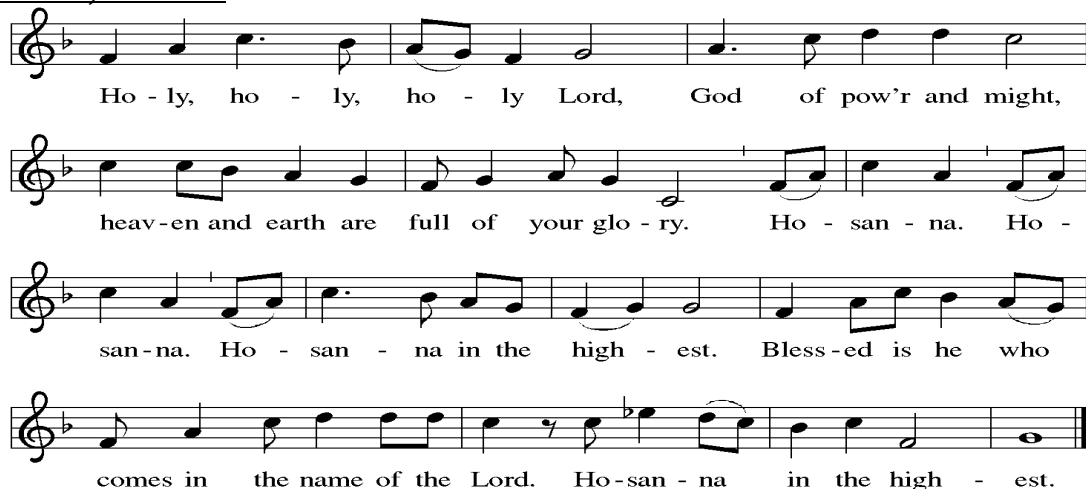
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

(ELW p. 146)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

*The congregation is invited to stand as they are able to or feel comfortable.*

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

"Behold the Lamb of God who takes away the sin of the world.  
Blessed are they who are called to His table."

## **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

## **COMMUNION SONG**

(ELW p. 146)

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*The congregation is invited to stand as they are able to or feel comfortable.*

## **PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## **SENDING FORTH**

Almighty God, grant that your holy word, which has been proclaimed this day, may enter into our hearts through your grace, that it may produce in us the fruit of the Spirit for witness and service in the world and to the praise and honor of your name, through Jesus Christ, our Savior, and Lord. Amen.

## **BENEDICTION**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

## **SENDING SONG**

*Lift High the Cross (ELW 660)*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

## **DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**



Please offer your prayers throughout the week for the following individuals:

**Special Prayer:**

God of peace gives leaders of nations the wisdom to choose peace over war and dialogue over conflict. Comfort those in fear and caught in the middle of the conflict.

Shervin Ghaffari  
(US delegation team, seeking peace)

**For healing:**

Phyllis Lundine, Linda Florczyk, Faith Rossman,  
Paul Hohmann, Walter Cana's

**For wholeness and well-being:**

Thomas Richardson, David Conrad, Esther Olsen,  
Bill Reid, Emmett Richards, Bill Lortz, Roy Stone,  
Javier Cruz

**For trust in your mercy:**

Arpik Rostamians, Sherry Bond & Family

**For strength and healing in fighting cancers:**

Sylvia Goulden, Anna Harris, Robin Ardinger,  
Ashlyn (Raoul's niece), Jennifer Yates,  
Will Terry, Jaha Blackwell,  
Sam Gros, Debra Lande, Tim Pugh

**For hopefulness and strength:**

Tom Scott and Melendez Family  
For all people in the military who are deployed or  
serving our country.

**Memorial Candles are lit in memory of:**

all our past loved ones.

If anyone wants to add or re-add a name, please email or call our office. [hlchurch.office@gmail.com](mailto:hlchurch.office@gmail.com) (323)667-1212  
Names typically remain on our list for a month, or they're removed before by request.

The rainbow candelabra located on the altar serves as a reminder of this community's inclusive and intentional welcome to the LGBTQ+ community.

Our congregation uses the paschal candle at the sanctuary's entrance as the welcoming light of Jesus Christ. It has traditionally been utilized as light to the world.



## HOLLYWOOD LUTHERAN CHURCH

### 103rd Year



We are a Southwest California Synod Evangelical Lutheran Church congregation in America.

Email: [hlchurch.office@gmail.com](mailto:hlchurch.office@gmail.com) Phone: (323)667-1212

Website: [www.hollywoodlutheranchurch.net](http://www.hollywoodlutheranchurch.net)

**Upcoming Calendar**

Food Pantry Delivery Mondays 8:00 am

Food Pantry Distribution Wednesdays 11:00 am – 1:00 pm

Worship & Music Committee Meeting Every 3<sup>rd</sup> Thursday of the month

**Special Dispensation**

Bishop Brenda Bos of the Southwest California Synod has authorized Ted Goulet is to preside at Holy Communion today.

## Hollywood Lutheran Church

We are preparing for Winter Fest, where we will gather as a community and celebrate the Holiday season.

We will be handing out toys to some of the children in our community.

We are extending an invitation to donate toys. If you don't know what to purchase, we are also accepting donations of money, and Bianca will buy them on behalf of those donations.

How to donate: Toys can be left in the main office or on the narthex counter, and money donations can be put in an envelope labeled Toys on the Sunday offering plate.

The average cost of toys is \$15 - \$20 (We will be looking at sales to get more from each donation)

Make sure to join us for the event, if you would like to volunteer, please email our office at [hlchurch.office@gmail.com](mailto:hlchurch.office@gmail.com)



TOYS FOR CHILDREN

# Winter Fest

SAT | 7 DEC | 12:00 - 2:00 PM

"Believe in the magic of the season."  
HOLLYWOOD LUTHERAN CHURCH COURTYARD  
1733 N. NEW HAMPSHIRE AVE.  
LA CA 90027

HOSTED BY:  ADORELA  H3CC

The poster features a light green background with a string of colorful Christmas lights at the top. The title 'Winter Fest' is written in a large, red, cursive font. Below the title, the date and time are listed in a clean, sans-serif font. The location is provided in a smaller font. At the bottom, there is an illustration of five children in elf costumes standing in a snowy landscape with Christmas trees and gift boxes. The 'HOSTED BY' section includes logos for AdoreLA and H3CC.



HOLLYWOOD LUTHERAN CHURCH

## PART 1

# CONGREGATIONAL Meeting

NOVEMBER 24TH

QUESTIONS? PLEASE CONTACT THE OFFICE OR TOM SCOTT

[HOLLYLUT@SCBGLOBAL.NET](mailto:HOLLYLUT@SCBGLOBAL.NET)

The poster has a white background with a soft, blue and white cloud-like graphic behind the main text. The church name is at the top in a small, black, sans-serif font. Below it, 'PART 1' is written in a bold, black, sans-serif font. The main title 'CONGREGATIONAL Meeting' is centered, with 'CONGREGATIONAL' in a large, bold, white, sans-serif font and 'Meeting' in a smaller, brown, cursive font. The date 'NOVEMBER 24TH' is written in a bold, brown, sans-serif font. At the bottom left, there is a line of text: 'QUESTIONS? PLEASE CONTACT THE OFFICE OR TOM SCOTT'. At the bottom right, there is a small, brown, rounded rectangle containing the email address 'HOLLYLUT@SCBGLOBAL.NET' in white, sans-serif font.

# All Hail the Power of Jesus' Name!

(ELW 634)



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
the God in - car - nate, man di - vine—and crown him Lord of all.  
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
The God in - car - nate, man di - vine—and crown him Lord of all.  
Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.